<b>4-H Photography Exhibit I</b> Attach this form to your photograph for o	<b>_abel</b> class 10320 Photography o	or 10340 Creative Photo	ography
Name Parker English	440,000	County Washing	ton
4-H Club Mid Pravie FFA			) <del>: ;                                   </del>
Grade Years in project	et <u> </u>	Date Photo taken	August 2024
Where was photo taken? <u> </u>	State Fair Car	npground	-
1. What did you plan to learn or FIV MY Frome S	do? What was your pho affil and toke the first S	etography goal? E god Pithson Ot Cail Va	= To geta
2. What did you do? Explain who First I took the trop  It towards the	at you did, so the judge ear - OFF COFUILY T - MANACE C	sily understands it. What was sufficiently the world with the world to the	at steps did you take?  The US Flich  a fichus of
3. <b>Tell us about your camera</b> . Di Brand and model 1. The World What lens did you use? (Example: 18-55 mm, zoom, tele	trancting		□film camera
What changes did you make to explain your decisions. (Editing Edited photos should include a company of the com	examples: color, exposure	e, cropping, straightening	g, size of photo, etc.)
Who selected the matting or r	nounting? Why? しのにら(しんい		
Who matted or mounted the p	hoto?		
4. What were the most important to to to the good Cafful	Clear ant 90		
5. What story does this photo to	II? How does it make yo	u feel? 100 <del>  155</del> U.S.	Happy because
it's almost s	Hote Pair Hime		<u>, , , , , , , , , , , , , , , , , , , </u>